



FEDERAL PUBLIC SERVICE COMMISSION

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Join The Civil Service of Pakistan

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Islamabad, the 5th June, 2008

CONSOLIDATED ADVERTISEMENT NO. 11/2008

121. Case No. F-4-133/2008-R (11/2008). **DEPUTY DIRECTOR/ SENIOR INSTRUCTOR (NON-TECHNICAL), POPULATION WELFARE TRAINING INSTITUTE, MINISTRY OF POPULATION WELFARE, BS-18.** Temporary, likely to continue indefinitely. **MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree or equivalent qualification preferably in Sociology, Social Work, Political Science, Economics, Demography, Statistics, Public Administration, Mathematics, Business Administration, Commerce. (ii) Five years experience which could be equated with BS-17 & above in Secretariat/Administration, Management, Planning, Research, Financial Management, Programming/System Designing, Training and Field/Project Work in a Govt. Department or Reputable Firm/Organization. **MAXIMUM AGE: 35 years plus five (5) years general relaxation. DOMICILE:** Merit. (Both male and female candidates are eligible).

NOTE:- Candidates possessing higher academic qualification shall be preferred and length of experience shall be relaxable by four years in case of Ph.D. degree and two years in case of M.Phil where the minimum educational qualification is a Master's Degree in the relevant subject.

122. Case No. F-4-135/2008-R (11/2008). **DEPUTY DIRECTOR (TECHNICAL), NATIONAL DOCUMENTATION CENTRE, CABINET DIVISION, BS-18.** Permanent. **MINIMUM QUALIFICATION/EXPERIENCE:** (i) B.Sc. Engineering (Mechanical) or M.Sc. in Physics or Computer Science. (ii) Five years experience in the fields of the above subjects including three years experience in Microfilming/Reprography/Conservation. **MAXIMUM AGE: 35 years plus five (5) years general relaxation. DOMICILE:** Punjab. (Both male and female candidates are eligible).

123. Case No. F-4-144/2008-R (11/2008). **THREE ASSISTANT PROFESSORS (FEMALE), (A) APPLIED PSYCHOLOGY=ONE, (B) CHEMISTRY=ONE AND (C) STATISTICS=ONE, F.G. COLLEGES FOR WOMEN, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF EDUCATION, BS-18.** Temporary, likely to become permanent. **MINIMUM QUALIFICATION/EXPERIENCE:** Ph.D. Degree in the relevant subject and one year teaching experience at College/University level. OR M.Phil in the relevant subject with three years teaching experience at College/University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five years teaching experience at College/University level. **AGE LIMIT: 25-35 years** (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation. DOMICILE:** Punjab=Two and Sindh(Urban)=One.

NOTE: Candidates must clearly indicate in their application forms the category from (A) to (C) for which they have applied for. Separate application form must be used for each category.

124. Case No. F-4-128/2008-R (11/2008). **PROGRAMMER, ESTABLISHMENT DIVISION, BS-17.** Temporary, likely to become permanent. **MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Computer Science. OR Second Class or Grade 'C' Bachelor's Degree in Computer Engineering with Diploma in Computer Programming. (ii) Experience in Computer Programming using Visual/Dynamic Web Development tools in Government/Semi Government/Private Sector reputed organization, is preferable. **AGE LIMIT: 22-30 years plus five (5) years general relaxation. DOMICILE:** Punjab. (Both male and female candidates are eligible).

125. Case No. F-4-131/2008-R (11/2008). **TWO SCIENTIFIC OFFICERS, NATIONAL RESEARCH INSTITUTE OF FERTILITY CARE, KARACHI, MINISTRY OF POPULATION WELFARE, BS-17.** Temporary, likely to continue indefinitely. **MINIMUM QUALIFICATION/EXPERIENCE:** (i) Medical Degree of a recognized University or equivalent qualification recognized by PMDC. OR Second Class or Grade 'C' Master's Degree in Reproductive Physiology/Endocrinology/Biochemistry/Microbiology/Community Medicine/Public Health. (ii) Experience preferable in a responsible position in the field of Community Health Medicine/Public Health/Paediatrics/Obstetrics/Gynaecology/Reproductive Physiology/Endocrinology/Biochemistry in a Govt. Department or Reputable Firm/Organization. **MAXIMUM AGE: 28 years plus five (5) years general relaxation. DOMICILE:** Punjab=One and NWFP=One. (Both male and female candidates are eligible).

NOTE:- Candidates possessing higher academic qualification shall be preferred.

126. Case No. F-4-136/2008-R (11/2008). **BACHELOR'S DEGREE IN PHARMACY. MAXIMUM AGE: 32 years plus five (5) years general relaxation. DOMICILE:** Punjab. (Both male and female candidates are eligible).

127. Case No. F-4-141/2008-R (11/2008). **FOUR SECURITY OFFICERS/ ASSISTANT DIRECTORS, AIRPORTS SECURITY FORCE, MINISTRY OF DEFENCE, BS-17.** Temporary, likely to continue indefinitely. **MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree. (ii) Five years experience in Civil Forces Departments/Armed Forces Departments. **PHYSICAL STANDARD OF FITNESS:** (i) Minimum height: For male 5'-6" and for female 5'-2". (ii) Minimum Weight: For male 106 Lbs or 48.1 Kg and for female 45 Kg. (iii) Minimum Chest Measurement: For male 32 3/4" Expanded 34 3/4". **AGE LIMIT: 22-35 years plus five (5) years general relaxation. DOMICILE:** Punjab=Two, Sindh(Urban)=One and NWFP=One. (Both male and female candidates are eligible).

NOTE:- Candidates are advised to submit their physical fitness certificate of prescribed standard issued by a registered Medical Practitioner with application form.

128. Case No. F-4-142/2008-R (11/2008). **MEDICAL OFFICER, AIRPORTS SECURITY FORCE, MINISTRY OF DEFENCE, BS-17.** Temporary, likely to continue indefinitely. **MINIMUM QUALIFICATION/EXPERIENCE:** (i) MBBS Degree. (ii) Experience in Military or Civil Departments preferable. **MAXIMUM AGE: 28 years plus five (5) years general relaxation. DOMICILE:** Punjab. (Both male and female candidates are eligible).

NOTE:- Registration with PMDC required.

129. Case No. F-4-143/2008-R (11/2008). **LIBRARIAN (MALE), F.G. COLLEGES FOR MEN, MINISTRY OF EDUCATION, BS-17.** Temporary, likely to become permanent. **MINIMUM QUALIFICATION/EXPERIENCE:** Second Class or Grade 'C' Master's Degree in Library Science/Information Science. OR Graduate with Diploma in Library Science from a University. OR Bachelor of Library Science plus five years post qualification professional experience in BS-16, otherwise eight years experience if not in BS-16. OR Second Class or Grade 'C' Master's Degree in relevant subject with Diploma in Library Science or Bachelor of Library Science. **AGE LIMIT: 22-28 years plus five (5) years general relaxation. DOMICILE:** Punjab.

130. Case No. F-4-118/2008-R (11/2008). **DEPUTY ASSISTANT DIRECTOR, INVESTMENT DIVISION AND BOARD OF INVESTMENT, MINISTRY OF PRIVATIZATION AND INVESTMENT, BS-16.** Permanent. **MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree. (ii) Five years experience in Personnel Administration/Secretariat work. **AGE LIMIT: 20-28 years plus five (5) years general relaxation. DOMICILE:** Punjab. (Both male and female candidates are eligible).

131. Case No. F-4-139/2008-R (11/2008). **SEVENTY-EIGHT INSPECTORS, AIRPORTS SECURITY FORCE, MINISTRY OF DEFENCE, BS-16.** Temporary, likely to continue indefinitely. **MINIMUM QUALIFICATION:** Bachelor's Degree. **PHYSICAL STANDARD OF FITNESS:** (i) Minimum height: For male 5'-6" and for female 5'-2". (ii) Minimum Weight: For male 106 Lbs or 48.1 Kg and for female 45 Kg. (iii) Minimum Chest Measurement: For male 32 3/4" Expanded 34 3/4". **AGE LIMIT: 20-28 years plus five (5) years general relaxation. DOMICILE:** Merit=Three, Punjab=Thirty-nine, Sindh(Rural)=Ten (open merit=Eight and reserved for women quota=Two), Sindh(Urban)=Four, NWFP=Nine, Baluchistan=Seven (open merit=Six and reserved for women quota=One), NAFATA=Three (open merit=One and reserved for women quota=Two) and AJK=Three (open merit=Two and reserved for women quota=One). (Both male and female candidates are eligible).

NOTE:- Candidates are advised to submit their physical fitness certificate of prescribed standard issued by a registered Medical Practitioner with application form.

132. Case No. F-4-140/2008-R (11/2008). **FORTY-THREE ASSISTANT SECURITY OFFICERS/DEPUTY ASSISTANT DIRECTORS, AIRPORTS SECURITY FORCE, MINISTRY OF DEFENCE, BS-16** with special pay @ Rs. 150/- p.m. Temporary, likely to continue indefinitely. **MINIMUM QUALIFICATION:** Bachelor's Degree. **PHYSICAL STANDARD OF FITNESS:** (i) Minimum height: For male 5'-6" and for female 5'-2". (ii) Minimum Weight: For male 106 Lbs or 48.1 Kg and for female 45 Kg. (iii) Minimum Chest Measurement: For male 32 3/4" Expanded 34 3/4". **AGE LIMIT: 20-28 years plus five (5) years general relaxation. DOMICILE:** Punjab=Two, Sindh(Urban)=One and NWFP=One. (Both male and female candidates are eligible).

NAFATA=One (reserved for women) and AJK=One (Both male and female candidates are eligible).

NOTE:- Candidates are advised to submit their physical fitness certificate of prescribed standard issued by a registered Medical Practitioner with application form.

GENERAL PROVISIONS:

1. PRESCRIBED APPLICATION FORMS CAN BE -

- Obtained from FPSC Head Office, Aga Khan Road, F-5/1, Islamabad (Ph:051-9212334); FPSC Offices at Lahore (Ph:042-9260201); Karachi (Ph:021-9250926); Peshawar (Ph:091-9217337); Quetta Cantt. (Ph:081-9202955); Multan (Ph:0345-5509620); Sukkur (Ph:071-5630510); D.I. Khan Cantt. (Ph:0966-9280284); and Gilgit. (Ph:05811-55410 & 0346-9225098). FPSC Information Centres located in the Universities at Bahawalpur, Faisalabad, Khairpur, Jamshoro, Government Colleges at Chitral and AJK Public Service Commission, Muzaffarabad. QR
 - Downloaded from FPSC's website.
2. The candidates are encouraged to apply on-line, through E-mail or send application through fax subject to submission of duly filled in application form (in original) alongwith testimonials & original T.R., not later than one week of the closing date. However, in case of change/deletion/ addition in any column of the prescribed application form, the candidate would be liable to the rejection of his/her candidature.

APPLICATION FEE:

- The application fee may be deposited in the nearest government treasury or in a branch of National Bank of Pakistan or in a state treasury authorized to transact business on behalf of government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC", as mentioned below:-
For posts in BS-16 & 17 Rs. 300/-, for posts in BS-18 Rs. 500/-, for posts in BS-19. Rs. 750/- and for posts in BS-20 and above Rs. 1000/-.

IMPORTANT INSTRUCTIONS:

- ASIDE FROM FIVE YEARS GENERAL RELAXATION, UPPER AGE LIMIT IS ALSO RELAXABLE AS PER RULES VIZ:-
 - By three years for candidates belonging to Scheduled Castes, Buddhist Community, recognized tribes of the Tribal Areas, Azad Kashmir and Northern Areas.
 - By fifteen years or the number of years actually served in the Armed Forces of Pakistan, whichever is less for Released or Retired Officers/personnel of the Armed Forces of Pakistan.
 - By ten years, up to the age of 55 years for in-service Government servants who have completed 2 years continuous Government service on the closing date for receipt of applications.
 - By five years for widow, son or daughter of a deceased civil servant who died during service.
- EXPERIENCE MEANS THE POST-QUALIFICATION EXPERIENCE SUBJECT TO ADVERTISED CONDITIONS.
- JOB DESCRIPTION OF THE POST CAN BE DOWNLOADED FROM FPSC'S WEBSITE.
- CANDIDATE'S E-MAIL ADDRESS (IF GIVEN BY HIM/HER) SHALL BE USED FOR CORRESPONDENCE BY THE COMMISSION.
- WHILE ADMISSION CERTIFICATE ETC. SHALL BE ISSUED BY POST, AND/ THROUGH E-MAIL THE CANDIDATES SHALL ALSO BE INFORMED ABOUT THE SCHEDULE OF TEST, CENTRE, INTERVIEW ETC. ON FPSC'S WEBSITE WHICH THE CANDIDATES SHOULD VISIT FREQUENTLY.
- FOR DETAILED TERMS AND CONDITIONS, RELAXATIONS IN EXPERIENCE, AGE LIMIT, PROVINCIAL/REGIONAL QUOTAS POLICY & 10% WOMEN QUOTA ETC., CANDIDATES MUST READ THE "INSTRUCTIONS TO THE CANDIDATES" ATTACHED WITH THE APPLICATION FORM OR LOG ON TO FPSC'S WEBSITE CAREFULLY.

CLOSING DATE FOR RECEIPT OF APPLICATIONS: TUESDAY, 8TH JULY, 2008

- APPLICATIONS ON THE PRESCRIBED FORM MUST REACH THE SECRETARY, FPSC, HEAD OFFICE, ISLAMABAD OR FPSC OFFICES AT LAHORE, KARACHI, PESHAWAR, QUETTA, MULTAN, SUKKUR, D.I. KHAN AND GILGIT BY HAND OR BY MAIL, BY FAX OR ON-LINE, OR THROUGH E-MAIL BEFORE THE CLOSING DATE.
- NO EXTRA TIME WILL BE ALLOWED FOR POSTAL TRANSIT DELAYS ETC. CANDIDATES ARE EXPECTED TO DISPATCH APPLICATIONS AHEAD IN